

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For Multicandidate Committees (PACs)

1. DATE OF REPORT <b>7-8-2011</b>	2. NAME OF COMMITTEE <b>Sullivan County Democratic Party</b>
2.A. SHORT NAME OF COMMITTEE (IF APPLICABLE)	
3. ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <b>P.O. Box 582      Blountville TN      37617      279-0886</b>	
4. TYPE OF CANDIDATES SUPPORTED STATE PUBLIC OFFICE <input type="checkbox"/> LOCAL PUBLIC OFFICE <input type="checkbox"/> BOTH <input type="checkbox"/>	
5.A. NAME OF POLITICAL TREASURER <b>Linda Dotson</b>	5.B. DATE APPOINTED
6. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input checked="" type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
7.A. BEGINNING DATE OF REPORTING PERIOD <b>1-16-2011</b>	7.B. ENDING DATE OF REPORTING PERIOD <b>6-30-2011</b>
8. (Check one) A. <input type="checkbox"/> This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items 10d., 10e. and 10f must also be completed.) B. <input checked="" type="checkbox"/> This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information contained in this statement is true and that the following page(s) are a complete and accurate accounting of all contributions and expenditures required to be reported by political campaign committees by the Campaign Financial Disclosure Act.	
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">             signature of political treasurer         </div> <div style="text-align: center;"> <b>7-8-2011</b>            date         </div> </div>	
9. WITNESS SIGNATURE	
<div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">             signature of witness         </div> <div style="text-align: center;"> <b>7-8-2011</b>            date         </div> </div>	
10. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <b>7,490.77</b>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <b>0</b>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <b>1,102.11</b>
d. BALANCE ON HAND (10.a. plus 10.b. minus 10.c.) .....	\$ <b>6,388.66</b>
e. TOTAL LOANS OUTSTANDING .....	\$ <b>0</b>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <b>0</b>



**SUMMARY PAGE - PAC**

11. NAME OF COMMITTEE (In Full) <i>Sullivan County Democratic Party</i>	12. REPORT COVERING THE PERIOD	
	FROM <i>1-16-11</i>	TO: <i>6-30-11</i>

**RECEIPTS**

13. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized Contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 13.a. and 13.b.) ..... \$ 0

14. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

15. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ \_\_\_\_\_

16. TOTAL RECEIPTS (add 13.c., 14., and 15.) (must be shown in item 10.b.) ..... \$ 0

**DISBURSEMENTS**

17. EXPENDITURES (other than loan payments)

a. Unitemized Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<i>Northwest TN Democratic PC.</i>	\$	<i>1,000.00</i>
<i>Angie Presnell</i>	\$	<i>50.00</i>
<i>Bruce Dotson</i>	\$	<i>52.11</i>
_____	\$	_____
_____	\$	_____
_____	\$	_____

Total of Expenditures (\$100 or less each payee) ..... \$ 1,102.11

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ \_\_\_\_\_

c. Independent Expenditures ..... \$ \_\_\_\_\_

d. TOTAL EXPENDITURES (other than loan repayments)(add 17.a., 17.b. and 17.c.) ..... \$ 1,102.11

18. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ 0

19. TOTAL DISBURSEMENTS (add 17.d. and 18.) (must be shown in item 10.c.) ..... \$ 0

**20. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ \_\_\_\_\_

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 20.a. and 20.b.) ..... \$ 0

**21. LOANS**

LOANS OUTSTANDING (must be shown in item 10.e.) ..... \$ 0

**22. OBLIGATIONS**

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ \_\_\_\_\_

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ \_\_\_\_\_

c. TOTAL OBLIGATIONS OUTSTANDING (add 22.a. and 22.b.) (must be shown i item 10.f.) ..... \$ 0



## ITEMIZED STATEMENT OF EXPENDITURES - PAC

1. NAME OF COMMITTEE <i>Sullivan County Democratic Party</i>		2. REPORT COVERING THE PERIOD FROM: <i>1-16-11</i> TO: <i>6-30-11</i>	
3. TOTAL ITEMIZED EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period). If the expenditure is an in-kind contribution to a candidate, please remember to include the purpose of the expenditure (e.g. postage, printing) along with the candidate's name in the purpose of expenditure section.			
First Name <i>Northeast TN.</i>	Middle Name	Purpose of Expenditure <i>Contribution</i>	Amount of Expenditure <i>\$1,000.00</i>
Last Name/Business Name <i>Democratic Resource Center</i>			Date of Expenditure
Address <i>2250 ROAD ST</i>			
City <i>Johnson City</i>	State <i>TN</i>		
First Name <i>Angie Presnell</i>	Middle Name	Purpose of Expenditure <i>open &amp; closing Building</i>	Amount of Expenditure <i>\$50.00</i>
Last Name/Business Name			Date of Expenditure
Address <i>Holston Middle School</i>			
City <i>Blountville</i>	State <i>TN</i>		
First Name <i>Bruce</i>	Middle Name	Purpose of Expenditure <i>Disbursement for Drinks @ Reorg.</i>	Amount of Expenditure <i>\$52.11</i>
Last Name/Business Name <i>Dotson</i>			Date of Expenditure
Address <i>221 TRACE CT</i>			
City <i>Kingsport</i>	State <i>TN</i>		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			Date of Expenditure
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			Date of Expenditure
Address			
City	State		
First Name	Middle Name	Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name			Date of Expenditure
Address			
City	State		
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of campaign expenditures, this amount must be shown in item 17b. of summary.)			<i>\$1,102.11</i>