

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>APRIL 12 2010</u>	2.a. NAME OF CANDIDATE OR COMMITTEE <u>MARK C HUTTON</u>
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE <u>MARCH 4 2010</u>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route                      City                      State                      Zip Code                      Phone <u>105 TWEEN HILL Rd                      BRISTOL                      TN                      37620                      423-361-7890</u>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route                      City                      State                      Zip Code                      Phone	
5. OFFICE SOUGHT (include district number, if applicable) <u>County Clerk</u>	6. NAME OF POLITICAL TREASURER (may be candidate) <u>CASSIE STIPES</u>
7. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <u>FEB 17<sup>th</sup> 2010</u>	8.b. ENDING DATE OF REPORTING PERIOD <u>MARCH 31<sup>st</sup> 2010</u>
9. (Check one) <u>MA</u> a. <input checked="" type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  <u>Mark C Hutton</u> <u>4/12/10</u> <u>Cassie Stipes</u> <u>4/12/10</u> signature of candidate                      date                      signature of political treasurer                      date	
11. WITNESS SIGNATURE  <u>Kim Graham</u> <u>4/12/10</u> <u>Samara Hutton</u> <u>4/12/10</u> signature of witness                      date                      signature of witness                      date	
12. SUMMARY a. BALANCE ON HAND LAST REPORT ..... \$ <u>2.00 MA</u> b. TOTAL RECEIPTS THIS PERIOD ..... \$ <u>340.00 MA</u> c. TOTAL DISBURSEMENTS THIS PERIOD ..... \$ <u>99.00</u> d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... \$ <u>249.00</u> e. TOTAL LOANS OUTSTANDING ..... \$ <u>0</u> f. TOTAL OBLIGATIONS OUTSTANDING ..... \$ <u>0</u>	



## SUMMARY PAGE - CANDIDATE

13. NAME OF CANDIDATE OR COMMITTEE (In Full) <p style="text-align: center; font-size: 1.2em;"><i>MARK C HUTTON</i></p>	14. REPORT COVERING THE PERIOD FROM: <i>1/1/10</i> TO: <i>4/1/10</i>
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### RECEIPTS

15. CONTRIBUTIONS (other than loans and interest)

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ *340.00*

b. Itemized Contributions (over \$100 from each source this period) ..... \$ *0*

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ *340.00*

16. LOANS RECEIVED THIS REPORTING PERIOD ..... \$ *0*

17. INTEREST RECEIVED THIS REPORTING PERIOD ..... \$ *0*

18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.) ..... \$ *340.00*

### DISBURSEMENTS

19. EXPENDITURES (other than loan payments)

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u><i>Printing</i></u>	\$	<u><i>33.00</i></u>
<u><i>Park Rental</i></u>	\$	<u><i>60.00</i></u>
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____

Total of Expenditures (\$100 or less each payee) ..... \$ *99.00*

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ *0*

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ *99.00*

20. LOAN REPAYMENTS MADE THIS PERIOD ..... \$ *0*

21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.) ..... \$ *99.00*

### 22. IN-KIND CONTRIBUTIONS

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ *0*

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ *0*

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ *0*

### 23. OBLIGATIONS

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ *0*

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ *0*

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ *0*



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Mark C Hutton</i>				2. REPORT COVERING THE PERIOD			
				FROM: <i>1-1-12</i>	TO: <i>4-1-10</i>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount <i>99.00</i>		
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)							
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name <i>World of Printing</i>				<i>Business card printing</i>		<i>33.00</i>	
Address <i>West State St.</i>							
City <i>Bristol</i>		State <i>VA</i>	Zip Code <i>24201</i>				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name <i>Bristol Parks &amp; Rec</i>				<i>Rental Anderson Park 4/10/10</i>		<i>60.00</i>	
Address <i>800 Anderson St</i>							
City <i>Bristol</i>		State <i>TN</i>	Zip Code <i>37620</i>				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name							
Address							
City		State	Zip Code				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name							
Address							
City		State	Zip Code				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name							
Address							
City		State	Zip Code				
First Name		Middle Name		Purpose of Expenditure		Amount of Expenditure	
Last Name/Business Name							
Address							
City		State	Zip Code				
5. TOTAL ITEMIZED EXPENDITURES							
(Carry forward to item 3. of next page if additional pages of this form are used.)							
(If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)							

