

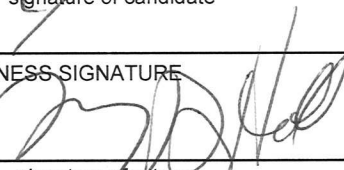
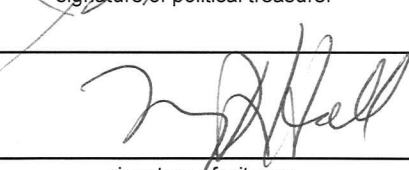

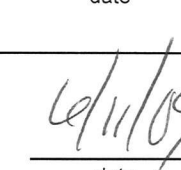


# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT 17 June, 2009		2.a. NAME OF CANDIDATE OR COMMITTEE Committee to elect Dr. John			
2.b. IF COMMITTEE, NAME OF CANDIDATE John R. Hall			3. ELECTION DATE 19 May, 2009		
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route 1833 Buckingham Ct.		City Kingsport	State TN	Zip Code 37660	Phone 423-306-6702
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route		City	State	Zip Code	Phone
5. OFFICE SOUGHT (include district number, if applicable) Kingsport Board of Education			6. NAME OF POLITICAL TREASURER (may be candidate) John R. Hall		
7. CATEGORY OR REPORT (Check one) <span style="float: right; border: 1px solid black; border-radius: 50%; padding: 2px;">FINAL</span>					
FIRST QUARTE	SECOND QUARTE	THIRD QUARTE	FOURTH QUARTE	PRE- PRIMAR	PRE- GENERA
			MID-YEAR SUPPLEMENTAL	YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD 12 May, 2009			8.b. ENDING DATE OF REPORTING PERIOD 17 June 11, 2009		
9. (Check one)					
a. This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 1 2d., 1 2e. and 1 2f.)					
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.					
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.					
 signature of candidate		6/11/09 date		 signature of political treasurer	
 signature of witness		6/11/09 date		 signature of witness	
 signature of witness		6/11/09 date		 signature of witness	
12. SUMMARY					
a. BALANCE ON HAND LAST REPORT		\$ <u>(\$1133.92)</u>			
b. TOTAL RECEIPTS THIS PERIOD		\$ <u>\$1133.92</u>			
c. TOTAL DISBURSEMENTS THIS PERIOD		\$ <u>0</u>			
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)		\$ <u>0</u>			
e. TOTAL LOANS OUTSTANDING		\$ <u>0</u>			
f. TOTAL OBLIGATIONS OUTSTANDING		\$ <u>0</u>			

*Professor John R. Hall, MD, FACS, FCCM  
1833 Buckingham Ct.  
Kingsport, TN 337660  
423-306-6702  
jrhdtraum@aol.com*

11 June, 2009

Committee to elect Dr. John

I forgive the loan of \$1133.92 to the "Committee to elect Dr. John" to the Kingsport Board of Education.

John R. Hall, MD

A handwritten signature in black ink, appearing to read "John R. Hall", with a long horizontal flourish extending to the right.