

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <span style="font-size: 1.2em; color: blue;">7-5-10</span>	2.a. NAME OF CANDIDATE OR COMMITTEE <span style="font-size: 1.2em; color: blue;">Angela "Angel" Taylor</span>
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE <span style="font-size: 1.2em; color: blue;">5-4-2010</span>
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route      City      State      Zip Code      Phone <span style="font-size: 1.2em; color: blue;">774 V.I. Ranch Rd.    Bristol    TN    37620    423-878-2983</span>	
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route      City      State      Zip Code      Phone <span style="font-size: 1.2em; color: blue;">(same)</span>	
5. OFFICE SOUGHT (include district number, if applicable) <span style="font-size: 1.2em; color: blue;">Trustee</span>	6. NAME OF POLITICAL TREASURER (may be candidate) <span style="font-size: 1.2em; color: blue;">David Taylor</span>
7. CATEGORY OR REPORT (Check one) <input type="checkbox"/> FIRST QUARTER <input checked="" type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL	
8.a. BEGINNING DATE OF REPORTING PERIOD <span style="font-size: 1.2em; color: blue;">4-25-10</span>	8.b. ENDING DATE OF REPORTING PERIOD <span style="font-size: 1.2em; color: blue;">6-30-10</span>
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input checked="" type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.  <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;"><span style="font-size: 1.5em; color: blue;">Angela Taylor</span> signature of candidate</div> <div style="text-align: center;"><span style="font-size: 1.2em; color: blue;">7/6/10</span> date</div> <div style="text-align: center;"><span style="font-size: 1.5em; color: blue;">David Taylor</span> signature of political treasurer</div> <div style="text-align: center;"><span style="font-size: 1.2em; color: blue;">7/6/10</span> date</div> </div>	
11. WITNESS SIGNATURE  <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="text-align: center;"><span style="font-size: 1.5em; color: blue;">David Taylor</span> signature of witness</div> <div style="text-align: center;"><span style="font-size: 1.2em; color: blue;">7/6/10</span> date</div> <div style="text-align: center;"><span style="font-size: 1.5em; color: blue;">Janet Gross</span> signature of witness</div> <div style="text-align: center;"><span style="font-size: 1.2em; color: blue;">7/6/10</span> date</div> </div>	
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT .....	\$ <span style="font-size: 1.2em; color: blue;">2831.84</span>
b. TOTAL RECEIPTS THIS PERIOD .....	\$ <span style="font-size: 1.2em; color: blue;">-0-</span>
c. TOTAL DISBURSEMENTS THIS PERIOD .....	\$ <span style="font-size: 1.2em; color: blue;">2831.84</span>
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) .....	\$ <span style="font-size: 1.2em; color: blue;">-0-</span>
e. TOTAL LOANS OUTSTANDING .....	\$ <span style="font-size: 1.2em; color: blue;">-0-</span>
f. TOTAL OBLIGATIONS OUTSTANDING .....	\$ <span style="font-size: 1.2em; color: blue;">-0-</span>



# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <span style="font-size: 1.2em; color: blue;">Angela "Angel" Taylor</span>			2. REPORT COVERING THE PERIOD FROM: <span style="color: blue;">4-25-10</span> TO: <span style="color: blue;">6-30-10</span>		
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)				Amount <span style="color: blue;">-0-</span>	
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)					
First Name <span style="color: blue;">Angela</span>		Middle Name		Purpose of Expenditure <span style="color: blue; font-size: 1.2em;">Loan Reimbursement</span>	Amount of Expenditure <span style="color: blue; font-size: 1.2em;">2500.00</span>
Last Name/Business Name <span style="color: blue;">Taylor</span>					
Address <span style="color: blue;">774 VI RANCH RD</span>					
City <span style="color: blue;">BRISTOL</span>		State <span style="color: blue;">TN</span>			
First Name		Middle Name		Purpose of Expenditure <span style="color: blue; font-size: 1.2em;">Website</span>	Amount of Expenditure <span style="color: blue; font-size: 1.2em;">106.94</span>
Last Name/Business Name <span style="color: blue;">GoDaddy.com</span>					
Address <span style="color: blue;">Internet Company</span>					
City		State			
First Name		Middle Name		Purpose of Expenditure <span style="color: blue; font-size: 1.2em;">Food</span>	Amount of Expenditure <span style="color: blue; font-size: 1.2em;">54.05</span>
Last Name/Business Name <span style="color: blue;">Pizza Plus/McDonald's</span>					
Address <span style="color: blue;">Indian Springs/Kingsport</span>					
City <span style="color: blue;">Kingsport</span>		State <span style="color: blue;">TN</span>			
First Name		Middle Name		Purpose of Expenditure <span style="color: blue; font-size: 1.2em;">Posts</span>	Amount of Expenditure <span style="color: blue; font-size: 1.2em;">170.85</span>
Last Name/Business Name <span style="color: blue;">Lowes</span>					
Address <span style="color: blue;">Stone Drive</span>					
City <span style="color: blue;">Kingsport</span>		State <span style="color: blue;">TN</span>			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City		State			
First Name		Middle Name		Purpose of Expenditure	Amount of Expenditure
Last Name/Business Name					
Address					
City		State			
5. TOTAL ITEMIZED EXPENDITURES <small>(Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)</small>				2831.84	

## ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Angela "Angel" Taylor</i>				2. REPORT COVERING THE PERIOD FROM: <i>4-25-10</i> TO: <i>6-30-10</i>					
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)									
Complete the Following for the Source of the Loan									
First Name <i>Eastman</i>		Middle Name		Outstanding Loan Balance (Beginning of Period) <i>6000.00</i>		Loans Received <i>0</i>	Loan Payments <i>2</i>	Outstanding Loan Balance (End of Period) <i>5726.92</i>	
Last Name/Organization Name <i>Credit Union</i>				Address <i>Vote Parkway</i>		Loan Received For: <input checked="" type="checkbox"/> Primary Election <input type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan <i>4-13-10</i>	
City <i>Bristol</i>		State <i>TN</i>	Zip Code <i>37620</i>						
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)									
First Name <i>Angela</i>		Middle Name		First Name <i>David</i>		Middle Name			
Last Name/Organization Name <i>Taylor</i>				Last Name/Organization Name <i>Taylor</i>					
Address <i>774 VI Ranch Rd</i>				Address <i>774 VI Ranch Rd.</i>					
City <i>Bristol</i>		State <i>TN</i>	Zip Code <i>37620</i>		City <i>Bristol</i>		State <i>TN</i>	Zip Code <i>37620</i>	
Amount Guaranteed Outstanding <i>*Loan Forgiveness Letter Attached</i>				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
First Name		Middle Name		First Name		Middle Name			
Last Name/Organization Name				Last Name/Organization Name					
Address				Address					
City		State	Zip Code		City		State	Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding					
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16. on summary page.) (Total loan payments should also be shown in item 20. on summary page.) (Total outstanding loan balance should also be shown in item 12.e. on front page.)				Outstanding Loan Balance (Beginning of Period)		Loans Received	Loan Payments	Outstanding Loan Balance (End of Period)	



July 6, 2010

Sullivan County Election Commission  
Blountville, TN 37617

To Whom It May Concern:

As of this date, I hereby forgive myself of the outstanding loan balance in the amount of \$5726.42 associated with the May 2010 primary.



Angela Taylor  
Candidate